The Informer Fairfax First Baptist Church

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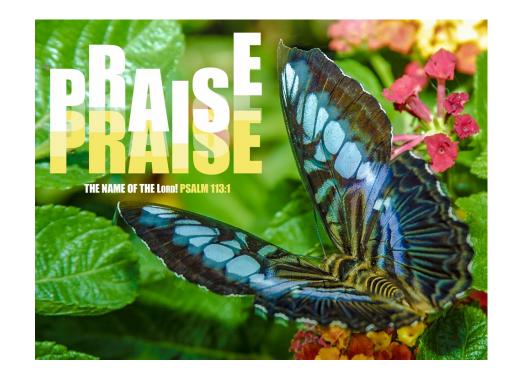
Web Site: www.fairfaxfbc.org

Love God Supremely, Love Others as Yourself, Share the Gospel of Jesus

Pastor: Dr. David Janaro

Music Director: Sandra Daubard

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OPPORTUNITIES FOR THE WEEK

Sunday, 8/25

Sunday School	10:00am
Morning Worship	11:00am
Discipleship	5:00pm
Praise Band Practice	
Children's Activities	5:00pm
Evening Worship	6:00pm

Monday, 8/26	
Young at Heart	6:00pm

Tuesday, 8/27	
Ensemble Practice	6:00pm

Wednesday, 8/28	
Prayer & Bible Study	6:30pm
Youth Bible Study	6:30pm
Children's Choir	6:30pm
GA's & RA'S	7:00pm
Adult Choir Practice	7:30pm

SERVANTS August 25, 2019

<u>NURSERY</u> Kelly Wall

<u>USHERS</u> Butch Sauls, Jan Thomas Jule Young, Nix Loadholt

CHILDREN'S MESSAGE Lynn Manuel

<u>GREETERS</u> Neil Shramek, Butch Sauls

TELLERS Larry Manuel & Ken Ready

, SC 29827 FAIRFAX, SC PERMIT NO. 2

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FIRST BAPTIST CHURCH P.O. DRAWER 820 FAIRFAX, SC 29827

REMEMBER IN PRAYER

NHC Healthcare Room #340 2993 Sunset Blvd, West Columbia, S. C. 29169June Thomas Victory House, 2461 Sidney's Rd., Walterboro, S.C. 29488 Clyde Furman JEH Nursing Home: Jacqueline Kearse, Jean Ferguson, Hazel Mathis, Celia Jones Briana's Residential Care: Hilda Rahn. Claudine Mitchell St Matthews Convalescence Center: Omma Lee Folk, Box 157, 601 Dantzler St., 29135 At Home: Louise Cook, Sara Cook, Sara Gallagher, Peggy Loadholt, Peggy Long, Annie Manuel. Susan Rovster. Latrelle Still. Cambridge Stone, Patti Sullivan, Dale Robinson, David Wiley, Myrna Wilson, Linda Kearse, Katie Champagne, Oranne Brunson, Donnie Jones, Leigh Brabham Friends & Family: Ginger Altman, Andy Anderson, Raymond Bennett, Thomas Benton, Peggy Bolman, Willis Bowers, David Brabham, Peggy Brabham, Sara Jo Brown, Dr. Jones Bryan, Jimmy Burbage, Justin Burbage (Sally's Nephew, Hank & Clara Coat, Larry Cribb (Carol Ann's Nephew), James Deer, Jeff Dole, Linda Dyches (Cecelia's sister-in law), Laney Futch (niece of Lynn), Faye Gooding, Carrie Grubbs (Virginia's granddaughter), Todd Grubbs, Brenda Harden, Abigail Hiers, David Horn, Betty Hutto, Marie Lee, Gabriel Litchfield, Margaret Long, Annelle McCaskey, Lexie Monroe, Resa Monts, Ross McMillan, Betty Overstreet, Frankie Padgett, Azilee Polk, Reid Porter, Jr., Shirley & Penny Robinson, Cliff Rogers, Megan Sharpe, Howard Simmons, Elizabeth Smith, Mark Smith, Sharon Snider, Rachel Stanford, Mary Ann Stanley (Sadie's Sister), David Walls, Eric Scoggins, Nellie Sullivan, Patti Sullivan, Teresa Tyler (Carol Ann's Niece), Rachel Wiggins, W. K. & Elese Windham, Blanche Winstead, Dennis Wright, Bonnie furman, Bonnie Brumbelow **OUR ACTIVE MILITARY:** John Mark Cook, Major Lindi Kirkland, US Air Force, Lt. Joseph Dyches (Navy)



Sermon : Philippians 4:10-13 "I Can Do All"

A Biblical Definition of Addiction (Part 3)

By Dave Dunham

Finally, the Bible reveals that each of these first two levels [doing sinful things and developing sinful habits] happens primarily because we are sinful. This is what theologians refer to as Original Sin—that category of sinfulness which has to do with our very nature (Eph. 2:3). The Bible tells us that we not only do sinful things but rather that we *are* sinful.

On the one hand, we are clearly morally responsible before God for what we do. On the other, we are in bondage, slaves to sin (Rom. 6:20). Paul says that apart from Christ, we are "dead in our trespasses and sins" (Eph. 2:1) and that we cannot change this reality about ourselves. Rather, we must be "made alive" in Christ (v. 5). Our theology recognizes this duality of moral responsibility and bondage. It does not have to be one or the other.

Our theology helps us to understand addiction in a more comprehensive way. Addictions, within a biblical worldview, are best described as "voluntary slavery." The value of this terminology is that it both recognizes the individual responsibility and the involuntary nature of a habit. That is to say, we make decisions to indulge in certain behaviors, and those behaviors can, eventually, become somewhat second-nature to us. We participate in certain practices often enough that they formulate an automatic response when triggered. The Bible depicts this dual reality when it speaks of sin. It both acknowledges that we should not "let sin reign" and that sin can "reign" in our bodies (Rom. 6:12). Paul can speak both of "presenting yourselves" as "obedient slaves," and of being "slaves of the one whom you obey" (Rom. 6:16). In chapter seven of Romans, he even speaks of his own desire to do right and yet also of his persistence in doing the very thing he hates. The Bible teaches this diverse understanding of addictions, and so, the church should embrace it too.

The Bible is not naïve about the nature of addictions. God holds us morally responsible for our actions, but He also recognizes the ways in which sinful choices can enslave us. In the biblical worldview, then, addictions are best described as "voluntary slavery."

The Fairfax Police Department would like to invite you to their first annual <u>Crime Stopper's March</u> <u>Scheduled for</u> August 24, 2019 . From 10:00am. to 12:00 noon The march will start at 1395 South Aiken St., Fairfax, S. C. 29827 Invited speakers will be Representative Lonnie Hosey and criminal prosecutor-14th Judicial circuit solicitor Tameaka Legette and Ms. Barry Thomas

For August and September

Operation Christmas Child is Colleting jump ropes, marbles, harmonicas, small cars or trucks.

Schedule for watching security monitors				
Aug	25	Joey		
Sept.	01	Mary Jean Carlson		
_	08	Marilyn		
	15	Jacob		
	22	Gina		
	29	Stan		
SCHEDULE FOR DVD'S DELIVERY Aug. 26 Betty Coker				
Sept.	2	Charles & Mary Jean		
	2	Gina Oswald		
	9	Betty Coker		
	9	David Janaro		

RECORD SPEAKS 8/18/2019

SS Enrollment/Attendance	-
Visitors/New Members	04 /0
Morning Worship	73
Budget Offering	
Budget Needs (weekly)	3798.00
July Receipts	\$19,176.85
July Expenses	